

**LUMPKIN COUNTY**  
**BOARD OF COMMISSIONERS**  
***EMERGENCY SPECIAL CALLED MEETING AGENDA***  
**Lumpkin County Administration Building**  
**Boardroom**  
**99 Courthouse Hill**  
**Dahlonega, Georgia**

**June 2, 2016**  
**4:00 P.M.**

- |                                      |                  |
|--------------------------------------|------------------|
| <b>I. CALL TO ORDER</b>              | Chairman Dockery |
| <b>II. COUNTY EMPLOYEE INSURANCE</b> |                  |
| <b>III. ADJOURN</b>                  | Chairman Dockery |